

***PARKWAY LOCAL BOARD  
Of EDUCATION  
REGULAR MEETING***

***AUGUST 13, 2019  
6:30 P.M.  
COMMUNITY ROOM***

***Parkway Local School District, in partnership with its parents and communities, provides our students with a variety of exceptional learning opportunities in a safe and caring environment so all Parkway students achieve academic excellence, integrity, and leadership to become successful life-long learners in a global society.***

***Preparing for Excellence, Integrity, Success***

OPENING

A. CALL TO ORDER

B. ROLL CALL

Roll Call:        \_\_\_\_\_ Mr. Armstrong                \_\_\_\_\_ Mr. Lyons  
                         \_\_\_\_\_ Mrs. Burtch                        \_\_\_\_\_ Mr. Swygart  
                         \_\_\_\_\_ Mr. Gaerke

C. PLEDGE OF ALLIGIANCE

THIS MEETING IS A MEETING OF THE BOARD OF EDUCATION IN PUBLIC FOR THE PURPOSE OF CONDUCTING THE SCHOOL DISTRICT’S BUSINESS AND IS NOT TO BE CONSIDERED A PUBLIC COMMUNITY MEETING. THERE IS A TIME FOR PUBLIC PARTICIPATION DURING THE MEETING AS INDICATED ON THE AGENDA.

THE PARKWAY LOCAL BOARD OF EDUCATION IS BEING ASKED TO CONSIDER A NUMBER OF ITEMS TOGETHER IN ONE MOTION (FOLLOWING A CONSENT AGENDA FORMAT). THESE ITEMS ARE PRESENTED UNDER THE “TREASURER’S REPORT” AND UNDER THE “SUPERINTENDENT’S REPORT” SECTIONS OF THIS AGENDA. BOARD MEMBERS SHOULD REVIEW THESE ITEMS AND REQUEST ANY ITEM(S) HE OR SHE WOULD LIKE TO HAVE CONSIDERED SEPARATELY REMOVED FROM THE CONSENT RECOMMENDATION AND INCLUDED FOR A SEPARATE BOARD DECISION.

D. Moved by \_\_\_\_\_, Seconded by \_\_\_\_\_ that the agenda be approved as presented.

Roll Call:        \_\_\_\_\_ Mr. Armstrong                \_\_\_\_\_ Mr. Lyons  
                         \_\_\_\_\_ Mrs. Burtch                        \_\_\_\_\_ Mr. Swygart  
                         \_\_\_\_\_ Mr. Gaerke

E. RECOGNITION OF VISITORS (\*)

1. Reception of Public

F. TREASURER’S REPORT

**Treasurer’s Consent Items**

- Approve following meeting minutes:

July 16, 2019

Regular Meeting

- Approve the Treasurer’s Report and Payment of Bills as presented.

**End of Treasurer’s Consent Items**

Moved by \_\_\_\_\_, Seconded by \_\_\_\_\_

Roll Call:        \_\_\_\_\_ Mr. Armstrong                    \_\_\_\_\_ Mr. Lyons  
                       \_\_\_\_\_ Mrs. Burtch                        \_\_\_\_\_ Mr. Swygart  
                       \_\_\_\_\_ Mr. Gaerke

G.        ADMINISTRATIVE REPORTS

1.        Mr. Fortkamp
2.        Mr. Woods
3.        Mr. Esselstein

H.        SUPERINTENDENT’S REPORT

**Superintendent’s Consent Items**

- Approve the proposed bus routes for the 2019-20 school year and also any necessary changes due to family relocations during the school year.
- Approve the substitute bus driver list for the 2019-20 school year and any other drivers that become certified throughout the school year.
- Approve the van driver list for the 2019-20 school year and any other drivers that may become certified throughout the school year.
- Approve a one-year limited teaching contract to Jessica Smalley effective the beginning of the 2019-20 contracted school year. Mrs. Smalley will be placed at 1 years’ experience, Bachelors on the salary schedule.
- Approve issuing a one-year contract to Valerie Cook as an aide effective the 2019-20 school year.
- Approve the adjustment of Mr. Zachary Bates from Bachelors +15 on the salary schedule to Bachelors.
- Approve Valerie Baughman as a home tutor effective the beginning of the 2019-20 school year. The rate of pay will be \$16 per hour with no more than eight hours per week.
- Approve Art Bader as a tutor effective the beginning of the 2019-20 school year. The rate of pay will be \$16 per hour with no more than five hours per week.

- Approve Paula Linn as a choir accompanist at the rate of \$17 per hour for the 2019-20 school year. Total hours not to exceed 110.
- Establish the district tuition rate for the 2019-20 school year to be \$5,940.92 as determined by the Ohio Department of Education.
- Accept the resignation of Mark Esselstein as a softball coach effective immediately.
- Approve Casey Nuttle for technology help during the 2019-20 school year at a rate of \$28.00 per hour.
- Approve the overnight fieldtrip request of Mr. Alan Post October 28, 2019 through November 2, 2019 for FFA students to attend the National FFA Convention in Indianapolis, IN. The trip will include approximately 20 students.
- Approve the Second Amendment to the Southwestern Ohio Educational Purchasing Council Master Supply Agreement as per attached.
- **Approve Suzanne Staley as the lead mentor for the 2019-20 school. The rate of pay is \$500.**
- **Approve the following as mentor teacher for the 2019-20 school year:**

NEW TEACHER

Matthew Bruce  
Jessica Smalley

MENTOR TEACHER

Brandi Bruns  
Leah Etgen

- **Approve issuing a one-year contract to Rhonda Edgell as an aide effective the 2019-20 school year.**
- **Approve issuing a one-year contract to Lauren Rose as an aide effective the 2019-20 school year.**
- **Approve the Grievance Settlement Agreement between the Parkway Local School District and the Parkway Education Association as per attached.**

ALL SUPPLEMENTAL CONTRACTS ARE ISSUED WITH THE NOTATION THAT THEY ARE PER THE ADOPTED SALARY SCHEDULE AND ARE AUTOMATICALLY NON-RENEWED AT THE END OF THE RESPECTIVE SCHOOL YEAR. INITIAL EMPLOYMENT IS CONTINGENT UPON A SATISFACTORY BCI&I & FBI REPORT, POSSESSING OR OBTAINING, IN A TIMELY MANNER, ANY NECESSARY CERTIFICATION REQUIRED BY THE POSITION AND AN ADEQUATE NUMBER OF PARTICIPANTS.



J. ADJOURNMENT

Moved by \_\_\_\_\_, Seconded by \_\_\_\_\_ that the meeting be adjourned.

Roll Call:        \_\_\_\_\_ Mr. Armstrong        \_\_\_\_\_ Mr. Lyons  
                      \_\_\_\_\_ Mrs. Burtch                \_\_\_\_\_ Mr. Swygart  
                      \_\_\_\_\_ Mr. Gaerke

Time: \_\_\_\_\_

- (\*) Each person addressing the Board shall give his/her name and address. If several people wish to speak, each person will be allotted three minutes until the total time of 30 minutes is used. During that period, no person may speak twice until all that desire to speak have had the opportunity to do so. Persons desiring more time should follow the procedure of the Board to be placed on the regular agenda. The period of public participation may be extended by a vote of the majority of the Board.